### THE

## HORN-BOOK,

A

# POEM.

By THOMAS TICKLE, Efq;



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Princed for Caracas Coasta

Price SerPence!

#### A POEM in Praise of the HORN-BOOK.

HAIL! Antient Book, most Venerable Code!
Learning's first Cradle, and it's last Abode!
The huge unnumber'd Volumes which we see,
By lazy Plagiaries are stol'n from Thee.
Yet future Times, to thy sufficient Store,
Shall ne'er presume to add one Letter more.

Thee will I fing in comely Wainscot bound,
And Golden Verge enclosing thee around;
The faithful Horn before, from Age to Age,
Preserving thy invaluable Page;
Behind, thy Patron Saint in Armour shines,
With Sword and Lance, to guard thy sacred Lines:
Beneath his Courser's Feet the Dragon lies
Transsix'd; his Blood thy scarlet Cover dies;
Th' instructive Handle's at the Bottom fix'd,
Lest wrangling Criticks shou'd pervert the Text.

Or if to Ginger-Bread thou shalt descend,
And Liquorish Learning to thy Babes extend;
Or Sugar'd Plane o'erspread with beaten Gold,
Does the sweet Treasure of Thy Letters hold;
Thou still shalt be my Song----- Apollo's Choir
I scorn t' invoke; Cadmus my Verse inspire.
'Twas Cadmus, who the first Materials brought
Of all the Learning which has since been taught,
Soon made compleat! for Mortals ne'er shall know
More than contain'd of old the Christ-Cross-Row;
What

What Masters dictate, or what Doctors preach, Wife Matrons bence, e'en to our Children teach. But as the Name of ev'ry Plant and Flow'r (So common that each Peafant knows its Pow'r) Physicians in mysterious Cant express, T' amuse the Patient, and enhance their Fees; So from the Letters of our Native Tongue, Put in Greek Scrauls, a Myst'ry too is sprung, Schools are erected, puzzling Grammars made, And artful Men strike out a gainful Trade, Strange Characters adorn the Learned Gate, And heedless Youth catch at the shining Bait. The pregnant Boys the noify Charms declare, And \*Tau's, and Delta's, make their Mothers stare; Th' uncommon Sounds amaze the Vulgar Ear, And what's Uncommon never costs too dear. Yet in all Tongues the Horn-Book is the same, Taught by the Grecian Master, or the English Dame.

But how shall I thy endless Virtues tell, In which Thou dost all other Books excell? No greafy Thumbs thy spotless Leaf can soil, Nor crooked Dogs-Ears thy smooth Corners spoil; In idle Pages no Errata stand, To tell the Blunders of the Printer's Hand: No fulsome Dedication here is writ, Nor statt'ring Verse, to praise the Author's Wit: The Margin with no tedious Notes is vex'd, Nor Various Readings to consound the Text: All Parties in thy lit'ral Sense agree, Thou perfect Center of Concordancy!

Search we the Records of an ancient Date, Or read what modern Histories relate, They all proclaim what Wonders have been done By the plain Letters taken as they run.

" \*Too high the Floods of Passion us'd to roll,

" And rend the Roman Youth's impatient Soul;

" His hasty Anger furnish'd Scenes of Blood,

" And frequent Deaths of Worthy Men enfu'd:

" In vain were all the weaker Methods try'd,

" None could suffice to stem the furious Tide,

" Thy Sacred Line he did but once repeat,

" And laid the Storm, and cool'd the raging Heat.

Thy Heavinly Notes, like Angels Musick, cheer Departing Souls, and sooth the dying Ear. An Aged Peasant, on his latest Bed, Wish'd for a Friend some godly Book to read; The pious Grandson Thy known Handle takes, And (Eyes lift up) this sav'ry Lecture makes: Great A, he gravely read; th' important Sound The empty Walls and hollow Roof rebound: Th' expiring Antient rear'd his drooping Head, And thank'd his Stars that Hodge had learn'd to Read. Great B, the Younker bauls; O heavenly Breath! What Ghostly Comforts in the Hour of Death! What Hopes I feel! Great C, pronounc'd the Boy The Grandsire dies with Extasy of Joy.

Yet in some Lands such Ignorance abounds, Whole Parishes scarce know thy useful Sounds.

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<sup>\*</sup> The Lines thus "mark'd, describe the Advice given to Angustus, by Asbenodorus the Stoick Philosopher, who desired the Emperor neither to say nor de any Thing till he had first said over the Alphabet, or Letters of the Horn-Book; the strict Observance of this Rule would be the Means to make his Passion fall, and prevent any rash Words or Actions.

Of Essex-Hundreds Fame gives this Report, But Fame, I ween, fays many I hings in Sport. Scarce lives the Man to whom Thou'rt quite unknown, Tho' few th' Extent of thy vast Empire own. Whatever Wonders Magick Spells can do On Earth, in Air, in Sea, in Shades below; What Words profound and dark wife Mah'met spoke, When his old Cow an Angel's Figure took \*; What strong Enchantments sage Canidia knew, Or Horace fung, fierce Monsters to subdue. O mighty Book, are all contain'd in You! All human Arts, and ev'ry Science meet, Within the Limits of thy fingle Sheet: From thy vast Root all Learning's Branches grow, And all her Streams from thy deep Fountain flow. And lo! while thus thy Wonders I indite, Inspir'd I feel the Pow'r of which I write; The gentler Gout his former Rage forgets, Less frequent now, and less severe the Fits; Loose grow the Chains which bound my useless Feet; Stiffness and Pain from ev'ry Joint retreat; Surprizing Strength comes every Moment on, I stand, I step, I walk, and now I run. Here let me cease, my hobbling Numbers stop, And at ithy Handle hang my Crutches up.

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<sup>\*.</sup> See the Chapter Of the Cow, in the Alcoran.

### THERSITES:

OR.

#### The LORDLING.

The Grandson of a Bricklayer, Great Grandson of a Butcher.

A N unnatural Conjunction of Vices and Follies, inconsistent with each other, in the same Breast: Furious and fawning, scurrilous and flattering, cowardly and provoking, insolent and abject; most profligately False, with the strongest Professions of Sincerity; positive and variable, tyrannical and slavish.

#### The fame Verfify'd.

Motly Fruit of Mongrel Seed:
By the Dam from Lordlings sprung,
By the Sire exhal'd from Dung:
Think on ev'ry Vice in Both,
Look on him, and see their Growth.

View him on the Mother's Side,
Fill'd with Falshood, Spleen and Pride;
Positive and over-bearing,
Changing still, and still adhering.
Spiteful, peevish, rude, untoward;
Fierce in Tongue, in Heart a Coward.
When his Friends he most is hard on,
Cringing comes to beg their Pardon;
Reputation ever tearing,
Ever dearest Friendship swearing.
Judgment weak, and passion strong;
Always various, always wrong:

Provocation

Provocation never waits,
Where he loves, or where he hates.
Talks whate'er comes in his Head,
Wishes it were all unsaid.

Let me now the Vices trace, From his Father's scoundrel Race, Who cou'd give the Looby such Airs? Were they Masons? Were they Butchers? Herald lend the Muse an Answer, From his Atavus and Grandfire; This was dext'rous at his Trowel, That was bred to kill a Cow well: Hence the greazy clumfy Mien, In his Dress and Figure seen: Hence that mean and fordid Soul, Like his Body, rank and foul: Hence that wild suspicious Peep, Like a Rogue that steals a Sheep: Hence he learn'd the Butcher's Guile, How to cut a Throat and smile: Like a Butcher doom'd for Life, In his Mouth to wear his Knife. Hence he draws his daily Food, From his Tenant's vital Blood.

Lastly, let his Gifts be try'd,
Borrow'd from the Mason-Side.
Some, perhaps, may think him able
In the State to build a Babel;
Cou'd we place him in a Station
To destroy the Old Foundation.
True indeed I shou'd be gladder
Cou'd he learn to mount a Ladder.
May he at his latter End
Mount alive, and dead descend.
In him, tell me, which prevail,
Female Vices most, or Male?
What produc'd them, can you tell?
Human Race, or Imp of Hell?

FINIS.

Provocation